CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE					
1-21-10 W. JACK BENSON					
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DATE	y
W. JACK BENSON				NA.	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City		State	Zip Code	Phone
2302 LAuvelton Cheap Lu					150.0
4.b. CANDIDATE'S HOME ADDRESS (if differen	t than 4.a.)		N	37421	892-057/
Street or Rural Route	City		State	Zip Code	Phone
2302 haurelton Creek ho	ChatTA.				892-0571
OFFICE SOUGHT (include district number, if applicable)		NAME OF POLITICAL TREASURER (may be candidate)			
City Council - 7197 4		Nonm Sonith			
7. CÁTEGORY OR REPORT (Check one)					ш/
FIRST SECOND THIRD	FOURTH	PRE-	PRE-	MID-YEAR	YEAR-END
QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD	QUARTER	PRIMARY 8.b. ENDING D	GENERAL ATE OF REPO	SUPPLEMENTAL RTING PERIOD	SUPPLEMENTAL
JULY 1, 2009 JANUARY 31, 2010					
9. (Check one)					
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000					
and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the ir	nformation contained	d in this campaig	n financial dis	closure report is true a	and that this report is an
accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial					
benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.					
la l					
U. Jouch Demon	1 - 2 (- 1 0 date	/ _	10 lige		
signature of candidate	date		signature o	of political treasurer	date
11. WITNESS SIGNATURE			_/-		
11. WITNESS SIGNATURE	. /	,	1/1	0 000	
Jan Jada	1/21/10	do	1900	20011	1-21-10
signature of witness	date	- 0	signat	ture of witness	date
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT				0-	
a. BABAIGE ON HAIRD EAST REPORT				. 5	•
b. TOTAL RECEIPTS THIS PERIOD				.\$	
				-0-	
c. TOTAL DISBURSEMENTS THIS PERIOD				.\$ —	- 31
d. BALANCE ON HAND (12.a. plus 12.b. r	ninus 12 c)				-0-
e. TOTAL LOANS OUTSTANDING					
e. TOTAL LOANS OUTSTANDING					
f. TOTAL OBLIGATIONS OUTSTANDING		۵		770.00	s <u>-0 -</u>
f. TOTALOBLIGATIONS OUTSTANDING NOTSSTWW00 \$					
HAMILTON CO.					

